

## **Report**

### **on the implementation of plans for the comprehensive development program of KSTU at the Department of Poip (Appendix №7.2)**

According to the comprehensive development program of KSTU for 2020 (Appendix № 7.2) strengthening of spiritual and moral values of "Mangilik El" and "Rukhani zhangyru". The following activities were planned and implemented at the Department of Professional education and pedagogy:

Increasing the number of students involved in socially useful activities, strengthening the spiritual and moral values of "Mangilik El" and "Rukhani zhangyru»

Event: within the framework of the cycle of events of spiritual and moral education. To organize and conduct a meeting with a theologian (a theologian) by J. Tusupbaeva And on the topic: «Діни сауаттылық – қоғам қауіпсіздігі».

date: 11.02.2020 g

1 building - 620 AUD.

Groups: VT-19-1,2

Number of students: 20/20

Answers: Nurmaganbetova M. S., Тунаев N. A.

Subject: Діни сауаттылық – қоғам қауіпсіздігі.

Goal: to Form students ' religious literacy, to tell about forbidden sites of sacred religions, to educate the spiritual and moral generation.

At the Department of Professional education and pedagogy within the framework of the cycle of events of spiritual and moral education. To organize and conduct a meeting with a theologian (a theologian) by J. Tusupbaeva And on the topic: «Діни сауаттылық – қоғам қауіпсіздігі».

In the context of globalization, the issue of religious literacy in our country is quite relevant. Today, we can't imagine our life without smartphones (gadgets), the same can be said about the younger generation. Having open access to the Internet, the student is free to visit various sites via smartphones, and due to his age and not having full information and knowledge about religion, he visits prohibited sites dedicated to religion where he receives distorted knowledge and information about religion.

The famous Islamic theologian of the nineteenth century, Sayyid Ahmad Khan, advocated intellectual pluralism and freedom of opinion. He argued that restrictions on freedom of opinion were highly undesirable and could not be justified on religious, family, or community grounds. The state has no right to discredit the honest name of a dissident or threaten him with reprisals. Restricting freedom of opinion means violating the rights of all people and causing harm everyone. The theologian believed that no one has the right to make decisions for everyone and deprive others of the opportunity to be guided by their own opinion. Without freedom of opinion, the truth of any idea cannot be verified with due care [Sayyid Ahmad Khan 2003].

Khan Sayyid Ahmad (1817-1898) was a pioneer of Islamic modernism in India. He sought to bring the provisions of Islam and European science into

agreement, and proposed a number of changes to Orthodox Islamic methods of reasoning that would allow Islam to respond adequately to the intellectual challenges of the time. Fought for the protection of intellectual pluralism in Islam.

We believe that this meeting with a theologian (a theologian) by Tokubaeva F. A. helped the students of group VT-19-1.2 to understand about the dangers of prohibited sites on religious themes. Students received basic knowledge about religion and received answers to their questions.



St. curator of the Department N. A. Tynaev